Prof. dr. A.J.A.C.M. Korte  
Professor of Religion, Gender, and Modernity  
Faculty of Humanities, Utrecht University.

Supervision of mastertheses at Utrecht University

2015 *Verbannen gelovigen; mechanismen die leiden tot uitsluiting van homoseksuelen in hedendaagse pentecostale kerken.* Student: Meulen, N. van der. Master ‘Religies in Hedendaagse Samenlevingen’. Faculty of Humanities, Utrecht University.

2015 *Gender Equality and Radical Right Wing Populist Parties A comparative study between the Netherlands and Sweden.* Student: Meijer, C.M. Master ‘Gender and Ethnicity’. Faculty of Humanities, Utrecht University.

2015 *The Body in Packaging Culture: Researching Cosmetic Surgery within Korea’s Neo-Confucian Culture*.   
Student: Choi, E.J. GEMMA Master’s Degree in Women’s and Genderstudies. Faculty of Humanities, Utrecht University.

2015 *Red Light and Red Tape: Activist Organisations within the Red Light District: The Reclaiming of Power and its Effect on Discourse*. Student: Roos, A. GEMMA Master’s Degree in Women’s and Genderstudies. Faculty of Humanities, Utrecht University.

2014 *Religie en politiek in de Verenigde Staten: het homohuwelijk als casus.*   
Student: Schabbing, M.S. Master ‘Religies in Hedendaagse Samenlevingen’. Faculty of Humanities, Utrecht University.

2014 *Vrouwen van Putten*.   
Student: Wijmenga, F.J. Master ‘Religies in Hedendaagse Samenlevingen’. Faculty of Humanities, Utrecht University.

2014 *"Het geluk van mijn familie is belangrijker dan het mijne." De beleving van lesbische moslima’s in Nederland.* Student: Herinx, M.D.A.M. Master ‘Religies in Hedendaagse Samenlevingen’. Faculty of Humanities, Utrecht University.

2014 *Women of Parties or Parties of Women: Ratification of Convention on Elimination of all forms of Discrimination Against Women (CEDAW) in Iranian Context.* Student: Dehban, S. Master ‘Gender and Ethnicity’. Faculty of Humanities, Utrecht University.

2013 *A Feminist and Postcolonial analysis of how and why peacekeeping missions are involved in the very horrors they seek to address*. Student: Kádár, A. Master ‘Comparative Women’s Studies in Culture and Politics.’ Faculty of Humanities, Utrecht University.

2012 *Bewegen in Vrijheid : Een onderzoek naar baptistentheologie in relatie tot volwaardige participatie van homoseksuelen in Amerikaanse baptistengemeenten.* Boef, I.C. Master ‘Religies in Hedendaagse Samenlevingen’. Faculty of Humanities, Utrecht University.

2012 *Agents of Revolution: Young women and men in Cairo: gender religion and change*.   
Student: Bogert, C.E. van den. Master ‘Gender and Ethnicity’. Faculty of Humanities, Utrecht University.

2013 *Conservatiefchristelijke genderopvattingen in een geëmancipeerde samenleving*.   
Student: Vervoort, H.M. Master ‘Religies in Hedendaagse Samenlevingen’. Faculty of Humanities, Utrecht University.

2011 *Man en vrouw in de Pinkster- en Evangelicale beweging*.  
Student: Ruijter, T. de. Master ‘Religies in Hedendaagse Samenlevingen’. Faculty of Humanities, Utrecht University.

2009 *Een Hemelkoningin, twee visies*.   
Student: Bakker, I. Master ‘Theologie en Kerkelijke Gemeente.’ Faculty of Humanities, Utrecht University.

2008 *Levensbloed*.   
Student: Broshuis, N.L. Faculty of Humanities, Utrecht University.

Second supervisor of mastertheses at Utrecht University

2015 *Passion, Politics and Politically Incorrect Sex: Towards a History of Lesbian Sadomasochism in the USA 1975-1993.* Student: Robinson, A.S.G. Master ‘Gender and Ethnicity’. Faculty of Humanities, Utrecht University. First supervisor: F. de Haan.

2014 *'I can now thank God when I come': Religion and Sexuality in the Lives of Non-Heterosexual Protestant Women in the Netherlands.* Student: Schrijvers, L.L. Master ‘Gender and Ethnicity’. Faculty of Humanities, Utrecht University. First supervisor: M.S. van Eijk.

2013 *‘Islamitische perspectieven op secularisme.’ Talal Asads ideeën over islam en secularisme in gesprek met de ideeën van Abdullahi A. An-Na’im.* Student: Essabane, K. Master ‘Religies in Hedendaagse Samenlevingen’. Faculty of Humanities, Utrecht University. First supervisor: L.M. van Liere.

2013 *Pussy Riot's Punk Prayer; Blasfemie, parrèsia en de strijd om vrijheid.*   
Student: Zinnen, T.M. van. Master ‘Religies in Hedendaagse Samenlevingen’. Faculty of Humanities, Utrecht University. First supervisor: C. Baumgartner.

2013 *Negotiating power through laughter: women stand-up comedians in Brazil*.   
Student: Rodrigues Manoel, M. Faculty of Humanities, Utrecht University. First supervisor: E. Barat.

Supervision of PhD Projects

2015 *Mater Sapientia: ‘Divine motherhood and spiritual motherhood in the work of St. Augustine*.   
Supervision: prof. A.-M. Korte (Utrecht University) & prof. P.J.A. Nissen (Radboud University Nijmegen). Candidate: drs. K. Bouwman (external PhD candidate Utrecht University).  
PhD defence at Utrecht University, 4 June 2015.

2014 *Religion, Secularity and Feminism in a West-European Context: A Qualitative Study of Organisations and Activism in Flanders*.  
Supervision: prof. dr. C. Longman (Ghent University, Belgium), prof. dr. A.-M. Korte (Utrecht University) & prof. dr. M.A.C. de Haardt (Radboud University Nijmegen).  
Candidate: drs. Nella van den Brandt (Ghent University).  
PhD defence scheduled for December 2014 at Ghent University, Belgium.

2014 *“Judging By Her”: Female Literary Characters As Embodiment of Israel*.  
Supervision: prof. dr. B. Becking (Utrecht University) & prof. dr. A.-M. Korte (Utrecht University).  
Candidate: drs. A.-M. Wetter (Utrecht University).  
PhD defence at Utrecht University, 7 April 2014.

2013 *Postcolonial Feminist Theology: Enacting Cultural, Religious, Gender, and Sexual Differences in Theological Reflection.*Supervision: prof. dr. M.M. Jansen (Protestant Theological University) & prof. dr. A.-M. Korte (Utrecht University).  
Candidate: drs. W. de Jong (Protestant Theological University).  
PhD defence at the Protestant Theological University in Amsterdam, 10 December 2013.

2012 “*Elijah looked and behold…” Biblical Spirituality in Pictures*Supervision: prof. dr. P. Beentjes (Tilburg University) & prof. dr. A.-M. Korte (Utrecht University).  
Candidate: drs. A.-M. Bos (Faculty of Catholic Theology, Tilburg University).  
PhD defence at Faculty of Catholic Theology, Tilburg University, 30 March 2012.

2011 *Body enhancement: Body images, vulnerability and moral responsibility*.  
Supervision: prof. dr. A.-M. Korte (Utrecht University) & prof. dr. M. Düwell (Utrecht University).  
Candidate: drs. A. den Dikken (Utrecht University).  
PhD defence at Utrecht, Faculty of Humanities, Utrecht University, 10 June 2011.

2011 *“The need for circumcised men”: The quest for transformed masculinities in African Christianity in the context of the HIV epidemic*.  
Supervision: prof. dr. M. Frederiks (Utrecht University), prof. dr. A.-M. Korte (Utrecht University) & prof. dr. E. Chitando (University of Zimbabwe).  
Candidate: drs. A.S. van Klinken (Utrecht University).  
PhD defence at Utrecht, Faculty of Humanities, Utrecht University, 12 January 2011.

2007 *Delila en de anderen: Een syntactisch georiënteerd bijbels-theologisch onderzoek naar de rol van de vrouwen in de Simson-cyclus (Richteren 13-16)*.  
Supervision: prof. dr. A.-M. Korte, prof. dr. K.A. Deurloo (UvA) & prof. dr. E. Talstra (VU University Amsterdam).  
Candidate: drs. W. van Wieringen (Catholic Theological University).  
PhD defence at Tilburg, Faculty of Catholic Theology, Tilburg University, 23 May 2007.

1996 *A Momentary Taste of Being: Female Subjectivity, the Divine and the Science Fiction of James Tiptree jr*.  
Supervision: prof. dr. R. Braidotti, prof. dr. A. van der Hoogen & prof. dr. A.-M. Korte.  
Candidate: drs. I. van der Spek (Faculty of Humanities, Utrecht University).  
PhD defence at Utrecht, Faculty of Humanities, Utrecht University, 23 February 1996.